

**SUNWATCH ON ISLAND ESTATES CONDOMINIUM ASSOCIATION, INC.**

**APPLICATION FOR APPROVAL OF SALE**

**\$100.00\* APPLICATION FEE MADE PAYABLE TO SUNWATCH ON ISLAND ESTATES MUST ACCOMPANY THIS APPLICATION, ALONG WITH A COPY OF THE SALE CONTRACT.**

Submit all forms to: Resource Property Management, Inc. Phone # 727-796-5900 Fax: # 727-796-5011  
28100 US HWY 19 N, Ste 205 Clearwater, FL 33761

**ALL INFORMATION MUST BE COMPLETED IN FULL**

**BUYER INFORMATION** Unit # \_\_\_\_\_ Parking Space/Garage \_\_\_\_\_

Applicant(s) Name \_\_\_\_\_

Present Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_ Email \_\_\_\_\_

Spouse/Other \_\_\_\_\_ # Children in unit \_\_\_\_\_ Ages \_\_\_\_\_

Applicant Employer Name & Address \_\_\_\_\_

Position \_\_\_\_\_ Work Phone \_\_\_\_\_

**BANK INFORMATION:** Name of Bank \_\_\_\_\_

Bank Contact Person & Phone # \_\_\_\_\_

"Letter of Approval" from bank? Yes \_\_\_ No \_\_\_ If yes, please attach a copy of letter.

**GENERAL INFORMATION:** The Seller should provide you with the following keys: 1 mailbox key

and 2 building keys. Bldg. Key # \_\_\_ Bldg. Key # \_\_\_

No. of Vehicles \_\_\_ Make/Model Tag # 1. \_\_\_\_\_ 2. \_\_\_\_\_

Pets: No \_\_\_ Yes \_\_\_ # \_\_\_\_\_ Breed \_\_\_\_\_ Weight \_\_\_\_\_

(Please fill out required Pet Registration form and return with application).

I will be: A Permanent Resident \_\_\_ A Part-time Resident \_\_\_

I am aware of the Move In/Move Out policy \_\_\_\_\_

Approved Sale Application to be sent to: \_\_\_\_\_

\_\_\_\_\_ ( List Name, Address & Phone # of Real Estate Co. or Other).

Closing Date: \_\_\_\_\_

**DOCUMENTS AND AGREEMENT**

AS BUYER, I HEREBY ACKNOWLEDGE THAT I HAVE RECEIVED AND READ THE DECLARATION OF CONDOMINIUM, ARTICLES OF INCORPORATION, BY-LAWS, RULES & REGULATIONS AND EXHIBITS AND UNDERSTAND THAT ITS COVENANT IMPOSE RESPONSIBILITIES & RESTRICTIONS ON EACH UNIT OWNER AND AGREE TO ABIDE BY THESE DOCUMENTS.

Applicants Signature \_\_\_\_\_ Date \_\_\_\_\_

Owner / Agent Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Interviewed by: \_\_\_\_\_ Date \_\_\_\_\_

Reviewed & Approved by Board of Directors \_\_\_\_\_

Signature, Title & Date

*\*Interviewer notes on reverse side.*

REVISED 10/22/2011